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| K:\DO_HLS\Regional HSOC\Logos\New Folder\RegionD.png | **Region D RHSOC - Contact Information**  **Chair:** [**David Pennington**](mailto:dpennington@springfieldmo.gov)  **Vice Chair:** [**Chris Berndt**](mailto:chris.berndt@westerntaneyfire.com)  **RHSOC Website:** [**Region D**](http://rhsoc-d.missouristate.edu/default.htm)  **Lead Regional Planning Commission Website:** [**Southwest MO COG**](https://www.smcog.org/) **RPC Executive Director:** [**Jason Ray**](mailto:jasonray@missouristate.edu) **(417) 836-6900** |

**Region D - Regional Homeland Security Oversight Committee Members**

|  |  |  |  |
| --- | --- | --- | --- |
| **Discipline** | **Seat** | **Name** | **Agency** |
| **9-1-1** | Primary | [Michael Lawton](mailto:mlawton@CCES911.org) | Christian County 911 |
| Alternate 1 | [Bonnie Witt-Schulte](mailto:bwittschulte@lawrencecountymo911.gov) | Lawrence County EMS 911 |
| Alternate 2 | [Wes Taylor](mailto:wtaylor@cces911.org) | Christian County 911 |
| **Agriculture** | Primary | [Mark Sconce](mailto:jmsconce@gmail.com) | Farmer |
| Alternate 1 | [Jay Chism](mailto:chismj@missouri.edu) | Director/SW Research Center |
| Alternate 2 |  |  |
| **County Government** | Primary | [Hank Smythe](mailto:scchanksmythe@gmail.com) | Stone County |
| Alternate 1 | [Tim Selvey](mailto:selvey@mowisp.net) | Lawrence County |
| Alternate 2 | VACANT |  |
| **Cybersecurity** | Primary | [Shannon McMurtrey](mailto:smcmurtrey@drury.edu) | Drury University |
| Alternate 1 | [Neil Slagle](mailto:neil.slagle@springfieldmo.gov) | City of Springfield |
| Alternate 2 | [Bill Dorman](mailto:bill@tlshack.com) | Verizon |
| **Emergency Management** | Primary | [Charla Geller](mailto:cgeller@newtoncountymo.gov) | Newton County EMD |
| Alternate 1 | [Austin Arnold](mailto:austin.arnold@redcross.org) | Disaster Program Specialist/Red Cross |
| **Emergency Medical Services** | Primary | [Valerie Wilson](mailto:VWilson@barrylawrenceambulance.com) | Barry Lawrence County Ambulance District |
| Alternate 1 | [Jason Smith](mailto:jasmith@metsambulance.com) | METS Ambulance |
| Alternate 2 | [David Compton](mailto:david.compton@coxhealth.com) | Greene County Cox Health EMS |
| **Fire** | Primary | [Jim Furgerson](mailto:jim.furgerson@westerntaneyfire.com) | Western Taney Fire District |
| Alternate 1 | [Ted Martin](mailto:tmartin@bransonmo.gov) | Branson Fire |
| Alternate 2 | [Lynn Hollandworth](mailto:lhollandworth@republicmo.com) | Fire Chief/Republic FD |
| **Health** | Primary | [Jessica](mailto:kimberly.scritchfield@lpha.mo.gov) [Wagner](mailto:jessica.wagner@lpha.mo.gov) | Barry County |
| Alternate 1 | [Scott Allen](mailto:sallen@webstercohealth.com) | Webster County |
| Alternate 2 | [Jill Elliot](mailto:) |  |

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| **Hospitals** | | Primary | | [Dennis Martin](mailto:dennis.martin@mercy.net) | | Mercy Hospital-Springfield | |
| Alternate 1 | | Hannah James | | Cox Health | |
| Alternate 2 | | [Jason Henry](mailto:jason.henry@coxhealth.com) | | Cox Health | |
| **Homeland Security Response Teams** | | Primary | | [Chris Berndt](mailto:chris.berndt@westerntaneyfire.com) | | Taney County EMD | |
| Alternate 1 | | [Eric Latimer](mailto:elatimer@springfieldmo.gov) | | Springfield Fire | |
| Alternate 2 | |  | |  | |
| **Mayor/City Administrator** | | Primary | | [Gregg Sweeten](mailto:mcdema@olemac.net) | | City of Pineville | |
| Alternate 1 | | [Jon Holmes](mailto:jholmes@auroramo.gov) | | City of Aurora | |
| Alternate 2 | |  | |  | |
| **Police** | | Primary | | [Eric Schmitt](mailto:eschmitt@bransonmo.gov) | | Branson Police Department | |
| Alternate 1 | | [William Davis](mailto:wdavis@joplinmo.org) | | Joplin Police Department | |
| Alternate 2 | | [Chris Snipes](mailto:csnipes@springfieldmo.gov) | | Springfield Police Department | |
| **Private Industry/LEPC** | | Primary | | [Brent Watkins](mailto:bwatkins@bolivar.mo.us) | | Polk County LEPC | |
| Alternate 1 | | [Shea Lane](mailto:Shea.Lane@silverdollarcity.com) | | Silver Dollar City | |
| Alternate 2 | |  | |  | |
| **Public Works** | | Primary | | [David Brock](mailto:dbrock@cityofcassville.com) | | City of Cassville | |
| Alternate 1 | | [Ron Bailey](mailto:rbailey@springfieldmo.gov) | | City of Springfield | |
| Alternate 2 | | VACANT | |  | |
| **Public Utility** | | Primary | | [Billy Hunt](mailto:bhunt@swec.coop) | | Southwest Electric Coop | |
| Alternate 1 | | [Tom Koch](mailto:tom.koch@cityutilites.net) | | Springfield City Utilities | |
| Alternate 2 | | [Cassie Cunningham](mailto:CCunningham@WhiteRiver.org) | | White River Valle Electric Coop | |
| **Schools** | | Primary | | [David Hall](mailto:DHall@missouristate.edu) | | MSU | |
| Alternate 1 | | [Steve Verheyen](mailto:sverheyen@wolves.k12.mo.us) | | Reed Springs Schools | |
| Alternate 2 | | [Jason Perkins](mailto:jason.perkins@republicschools.org) | | Republic Schools | |
| **Sheriff** | | Primary | | [Randy Foster](mailto:rfoster@greenecountymo.gov) | | Greene County Sheriff’s Department | |
| Alternate 1 | | [Matt Stoller](mailto:mstoller@jaspercountysheriff.org) | | Jasper County Sheriff’s Department | |
| Alternate 2 | | VACANT | |  | |
| **Volunteer** | | Primary | | [John Wall](mailto:johnwall@missouristate.edu) | | Greene & Christian County CERT | |
| Alternate 1 | | Jenny Solomon | | Disaster Program Manager/Red Cross | |
| Alternate 2 | | [Stephen Roberson](mailto:Stephen.Roberson@usc.salvationarmy.org) | | Salvation Army | |